



Ifw

Appl. No. : 10/688,277 Confirmation No. 3784
Applicant : S. Kodama et al
Filed : October 17, 2003
Title : DIRECT ACCESS STORAGE SYSTEM WITH COMBINED
BLOCK INTERFACE AND FILE INTERFACE ACCESS
TC/AU : 2188
Examiner : G.J. Portka
Docket No. : 274.43266PX1
Customer No.: 24956

**SELECTION OF PRACTITIONER NAMED IN THE POWER
OF ATTORNEY TO BE RECOGNIZED BY THE OFFICE**

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

December 5, 2006

Sir:

The following practitioner is selected, from those named in the Power of Attorney (copy attached) for the above-identified application along with the attached Changed of Correspondence Address, to be recognized by the Office as being of record in the above-identified application:

Attorney/Agent

Registration No.:

1. Carl I. Brundidge

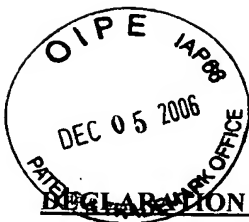
29,621

Respectfully submitted,

Mattingly, Stanger, Malur & Brundidge, P.C.

Carl I. Brundidge
Registration No. 29,621

CIB/kkt
Enclosures



Attorney's Docket No.: 274.43266PX1

DECLARATION AND POWER OF ATTORNEY FOR PATENT APPLICATION

As a below named inventor, I hereby declare that: my residence, post office address and country of citizenship are as stated below, next to my name; I believe I am the original, first, and sole inventor (if only one name is listed below) or an original, first, and joint inventor (if plural names are listed below) of the subject matter which is claimed and for which a patent is sought on the invention entitled: **DIRECT ACCESS STORAGE SYSTEM WITH COMBINED BLOCK INTERFACE AND FILE INTERFACE ACCESS**

the specification of which

_____ is attached hereto.

X was filed on October 17, 2003 as

United States Application Number 10/688,277

or PCT International Application Number _____

and was amended on _____
(if applicable)

I hereby state that I have reviewed and understand the contents of the above-identified specification, including the claim(s), as amended by any amendment referred to above. I acknowledge the duty to disclose all information known to me to be material to patentability as defined in Title 37, Code of Federal Regulations, Section 1.56.

I hereby claim foreign priority benefits under Title 35, United States Code, Section 119(a)-(d), of any foreign application(s) for patent or inventor's certificate listed below and have also identified below any foreign application for patent or inventor's certificate having a filing date before that of the application on which priority is claimed:

Prior Foreign Application(s)

**Priority
Claimed**

| <u>(Number)</u> | <u>(Country)</u> | <u>(Day/Month/Year Filed)</u> | <u>Yes</u> | <u>No</u> |
|-----------------|------------------|-------------------------------|------------|-----------|
| _____ | _____ | _____ | _____ | _____ |
| <u>(Number)</u> | <u>(Country)</u> | <u>(Day/Month/Year Filed)</u> | <u>Yes</u> | <u>No</u> |
| _____ | _____ | _____ | _____ | _____ |

I hereby claim the benefit under title 35, United States Code, Section 119(e) of any United States provisional application(s) listed below

(Application Number) Filing Date

(Application Number) Filing Date

I hereby claim the benefit under Title 35, United States Code, Section 120 of any United States application(s) listed below and, insofar as the subject matter of each of the claims of this application is not disclosed in the prior United States application in the manner provided by the first paragraph of Title 35, United States Code, Section 112, I acknowledge the duty to disclose all information known to me to be material to patentability as defined in Title 37, Code of Federal Regulations, Section 1.56 which became available between the filing date of the prior application and the national or PCT international filing date of this application:

| <u>(Application Number)</u> | <u>Filing Date</u> | <u>(Status -- patented, pending, abandoned)</u> |
|-----------------------------|--------------------|---|
| _____ | _____ | _____ |

I hereby appoint: Donald R. Antonelli, Reg. No. 20,296; Melvin Kraus, Reg. No. 22,466; William I. Solomon, Reg. No. 28,565; Gregory E. Montone, Reg. No. 28,141; Ronald J. Shore, Reg. No. 28,577; Donald E. Stout, Reg. No. 26,422; Alan E. Schiavelli, Reg. No. 32,087; James N. Dresser, Reg. No. 22,973; Carl I. Brundidge, Reg. No. 29,621; Paul J. Skwierawski, Reg. No. 32,173; Robert M. Bauer, Reg. No. 34,487; and Hung H. Bui, Reg. No. 40,415, my attorneys; of ANTONELLI, TERRY, STOUT & KRAUS, LLP with offices located at 1300 North Seventeenth Street, Suite 1800, Arlington, Virginia 22209, telephone: (703) 312-6600, fax: (703) 312-6666; with full power of substitution and revocation, to prosecute this application and to transact all business in the Patent and Trademark Office connected herewith.

Send all correspondence to:

CUSTOMER NUMBER: 020457
ANTONELLI, TERRY, STOUT & KRAUS, LLP
1300 North Seventeenth Street
Suite 1800
Arlington, VA. 22209

Direct all telephone calls and faxes to:

TEL: (703) 312-6600
FAX: (703) 312-6666

I hereby declare that all statements made herein of my own knowledge are true and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under Section 1001 of Title 18 of the United States Code and that such willful false statements may jeopardize the validity of the application or any patent issued thereon.

Full Name of Sole/First Inventor Shoji KODAMA

Inventor's Signature [Signature] Date 3/10/04

Residence San Jose, CA Citizenship JAPAN
(City, State) (Country)

Post Office Address 335 Elan Village Lane, Apt. #408, San Jose, California 95134

Full Name of Second/Joint Inventor Akira YAMAMOTO

Inventor's Signature Akira Yamamoto Date 3/10/04

Residence Sagamihara, JAPAN Citizenship JAPAN
(City, State) (Country)

Post Office Address Sagamihara, JAPAN. ay
6-5-61 Wakamatsu Sagami'hara Kanagawa, Japn

Full Name of Third/Joint Inventor _____

Inventor's Signature _____ Date _____

Residence _____ Citizenship _____
(City, State) (Country)

Post Office Address _____